

GOVERNMENT ORIENTAL MANUSCRIPT LIBRARY
INDEXING FOR TELUGU MANUSCRIPT

Sl. No.	Particulars	Details
1	Language	TELUGU
2	Material	Leaf Mss.
3	Bundle Number	TEL B 0093
4	Work Number	D 1037
5	Page No (From... To)	1 to 37
6	Name of the Work	KAPOTAVAKHYANAMU
7	Subject	KAPOTA

Tel

93

TEL. B

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Govt O. Miss. Library

No. 1037

శ్రీమద్రామాయణము

No. 1037

Tel. B. 93

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[illegible]

[illegible][illegible][illegible]

[Faint handwritten Telugu script visible through the paper.]

A long, narrow, horizontal strip of aged, brown leather or parchment, showing significant wear, discoloration, and a rough, textured surface. The strip is slightly curved and has a dark, irregular border along its top edge.

వివిధ ప్రకారములను వివరించుచు
 గ్రంథమును వివరించుచు వివరించుచు
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 వివరించుచు వివరించుచు వివరించుచు
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 వివరించుచు వివరించుచు వివరించుచు

[illegible]

ಕಡೆಗೆಯಲಂಕರಿಸಿ ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ
ನವಪ್ರತಿವಿರೋಧಂ ಗುಣಂ ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ
ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ
ಕುಚಂಪು ಮಂಟಪಮಂ ದ್ವಿಪ್ರಕಾರಂ ದ್ವಿಪ್ರಕಾರಂ
ಪಂಪಂಪು ಪಂಪಂಪು ಪಂಪಂಪು ಪಂಪಂಪು

Handwritten text in Devanagari script, likely a continuation from the reverse side of the palm leaf. The text is arranged in approximately five lines.

Handwritten text in Devanagari script, continuing the inscription. This section contains several lines of text, including what appears to be a date or reference number '१११' (111) in the middle. The script is consistent with the rest of the leaf.

Handwritten text in Devanagari script, located on the right side of the leaf. This section also consists of several lines of text, continuing the narrative or record.

Handwritten text in Devanagari script, likely a list or record, spanning the left side of the palm leaf.



Handwritten text in Devanagari script, continuing the list or record, spanning the middle section of the palm leaf.

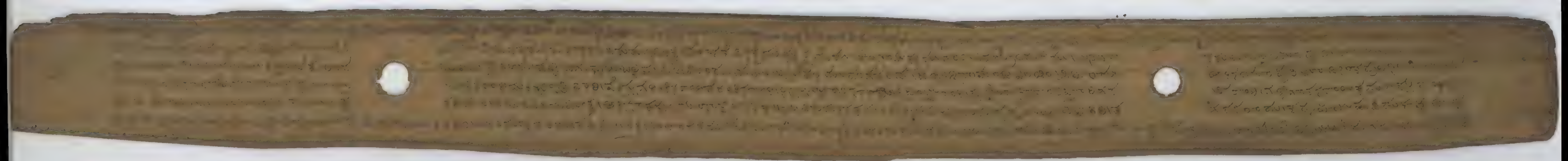


Handwritten text in Devanagari script, likely a list or record, spanning the right side of the palm leaf.

Handwritten text in Devanagari script, likely a continuation from the previous page. The text is written in a cursive style and is partially obscured by a circular hole on the left side of the fragment.

Handwritten text in Devanagari script, likely a continuation from the previous page. The text is written in a cursive style and is partially obscured by a circular hole on the left side of the fragment.

Handwritten text in Devanagari script, likely a continuation from the previous page. The text is written in a cursive style and is partially obscured by a circular hole on the left side of the fragment.

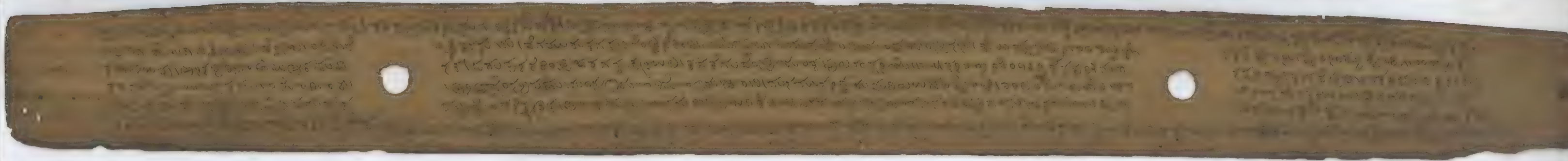


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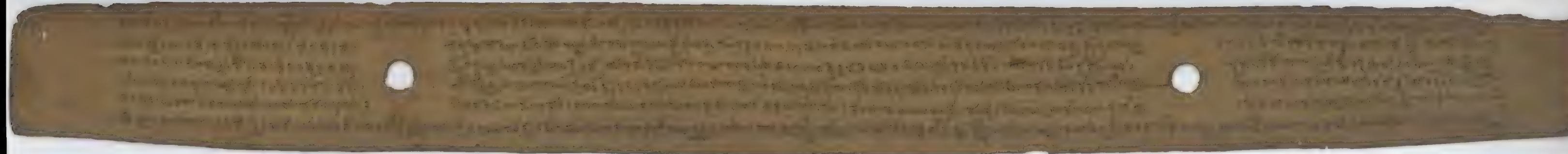
Handwritten text in a script, likely Kannada, inscribed on a long, narrow, dark brown palm-leaf manuscript. The text is arranged in approximately 12 horizontal lines. Two circular holes are visible, used for threading a cord to bind multiple leaves together. The leaf shows signs of age and wear, with irregular edges and some surface discoloration.



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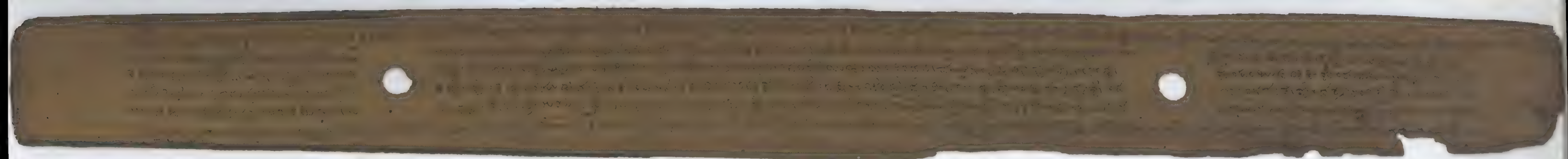
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Handwritten text in a script, likely Telugu, on the left side of the palm leaf. The text is arranged in approximately five lines, starting with a small mark that resembles a '3' or a stylized character. The script is finely etched into the surface of the leaf.

Handwritten text in a script, likely Telugu, in the middle section of the palm leaf. This section contains the most text, organized into about seven lines. The script is consistent with the one on the left side. There is a small, light-colored circular mark or hole on the left side of this section, and a larger, more prominent circular hole on the right side of this section.

Handwritten text in a script, likely Telugu, on the right side of the palm leaf. This section contains approximately four lines of text. The script is consistent with the other sections. There is a small, light-colored circular mark or hole on the left side of this section, and a larger, more prominent circular hole on the right side of this section.

Handwritten text in Telugu script, likely from a manuscript or document. The text is written in a cursive style and appears to be a continuous passage across several lines.

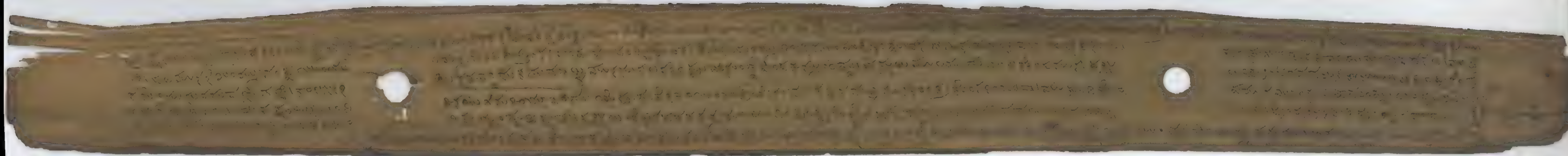


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అంబేద్కర్ గారి 'సామాన్య జనాభా' పుస్తకం ప్రకారం, 1951-52 సంవత్సరంలో భారతదేశంలోని మొత్తం జనాభా 361 మిలియన్లుగా ఉండగా, వారిలో 150 మిలియన్లు మాత్రమే అక్షరాస్యులుగా ఉండగా, మిగిలిన 211 మిలియన్లు అక్షరాస్యత లేకుండా ఉండగా ఉన్నారు.

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತೆಯಲ್ಲಿರುವ ಅನೇಕ ಅಂಶಗಳನ್ನು ಸ್ಪಷ್ಟಪಡಿಸುವುದು ಈ ಪುಸ್ತಕದ ಉದ್ದೇಶವಾಗಿದೆ.

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...ನುಳ್ಳವನು ...

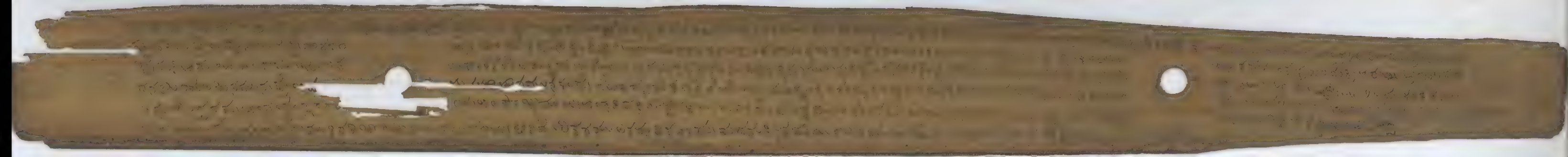
1875

అంబేద్కర్ గారి 'సామాన్య జనాభా' పుస్తకం ప్రకారం, 1951-52 సంవత్సరం నాటికి భారతదేశంలోని మొత్తం జనాభా 361 మిలియన్లు ఉండగా, వారిలో 150 మిలియన్లు మాత్రమే అక్షరాస్యులు ఉండగా, మిగిలిన 211 మిలియన్లు అక్షరాస్యత లేకుండా ఉండగా ఉన్నారు.

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತೆಯಲ್ಲಿರುವ ಅನೇಕ ಅಂಶಗಳನ್ನು ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ವಿವರಿಸಿರುವ ಈ ಪುಸ್ತಕವು ಅನೇಕ ಅಂಶಗಳನ್ನು ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ವಿವರಿಸಿರುವ ಈ ಪುಸ್ತಕವು ಅನೇಕ ಅಂಶಗಳನ್ನು ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ವಿವರಿಸಿರುವ ಈ ಪುಸ್ತಕವು

[illegible][illegible]

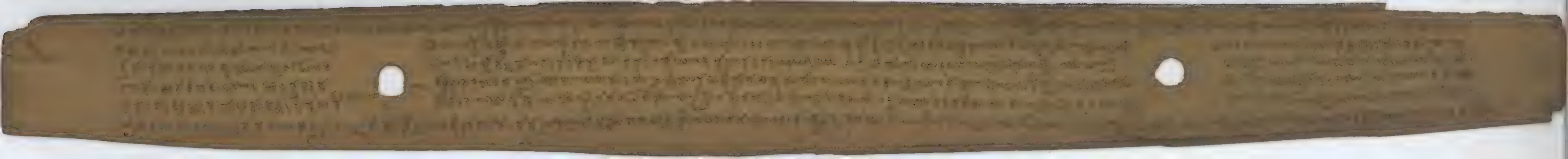
1875



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శంభురస్య జ్ఞానాది
అనింత్రాత్మకాదిభ్యోః పుష్కలం
సిద్ధిశంభుని శాసనములు చంద్రుల గా
ప్రకటించుచున్నది శంభుని పాదములకు
వందనములు చేయుచున్నది శంభుని పాదములకు